EPA REGION VIII SITE INFORMATION DOCUMENT CONTROL SYSTEM 1/24/2017

FILE: 7010104 DOCNO: 478009 DATE: MAY 28, 1998 PAGE: 3

ATTACHED TO: 478008

TITLE: "MEMORANDUM OF AGREEMENT (MOA) BETWEEN THE HELENA NATIONAL FOREST AND

MONTANA STATE HISTORICAL PRESERVATION OFFICER FOR THE CHARTER OAK MINE WASTE ROCK STABILIZATION AND HAZARDOUS MINE OPENING PROJECT, PHASE 2 RECLAMATION"

AUTHOR: CLIFFORD, THOMAS J./USFS * PUTZ, PAUL/SHPO * MILLS, GREG/DNRC * JONES,

GAIL/POWELL COUNTY

QUALIFIER(S): REPRODUCTION

DOCUMENT TYPE: LEGAL DOCUMENT

MICROFILM ROLL/FRAME NO.: 1239/0175 THRU: 1239/0177

NOTES: UPDATE 20

FILE: 7010301 DOCNO: 478471 DATE: JUN. 29, 1972 PAGE: 20 TITLE: "MEMORANDUM OF ASSOCIATION OF HAWK PETROLEUMS LTD." (ATTACHED ARTICLES OF

ASSOCIATION; A07-0041)

AUTHOR: /PROVINCE OF BRITISH COLUMBIA

QUALIFIER(S): REPRODUCTION * MARGINALIA

DOCUMENT TYPE: LEGAL DOCUMENT

MICROFILM ROLL/FRAME NO.: 1241/0023 THRU: 1241/0061

NOTES: UPDATE 20

FILE: 7011202 DOCNO: 486300 DATE: MAY 7, 2002 PAGE: 10

DUPLICATE DOCUMENT: 10011200/480877

TITLE: (TRANSMITS ATTACHED SIGNED USFS MOU FOR ABANDONED MINE LAND RESPONSES IN

BASIN, CATARACT, TENMILE AND NEARBY WATERSHEDS)

AUTHOR: BOHAN, SUZANNE J./EPA ADDRESSEE: HENDERSON, ROGER/USFS

CC: TESORO * KIRKPATRICK * SILVERMAN * BISHOP * HARRIS QUALIFIER(S): REPRODUCTION * ADMINISTRATIVE RECORD

DOCUMENT TYPE: LETTER

MICROFILM ROLL/FRAME NO.: 1488/0218 THRU: 1488/0227

NOTES: UPDATE 25

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FILE: 7020304 DOCNO: 478553 DATE: SEP. 11, 1989 PAGE: 53
TITLE: "APPLICATION FOR A OPEN CUT PERMIT TO CONSTRUCT AND OPERATE THE BASIN CREEK
GRAVEL PIT" (ATTACHED SEP. 11, 1989 TRANSMITTAL FROM FITZPATRICK TO WELCH)

AUTHOR: /BASIN CREEK MINING * /(PEGASUS)

ADDRESSEE: /MDSL * /DEER LODGE NATIONAL FOREST

QUALIFIER(S): REPRODUCTION DOCUMENT TYPE: REPORT/STUDY

MICROFILM ROLL/FRAME NO.: 1242/1099 THRU: 1242/1151

NOTES: UPDATE 20

FILE: 7030103 DOCNO: 478568 DATE: JUL. 23, 1997 PAGE: 6

TITLE: (BUNKER HILL MINE REMOVAL ACTION INTERAGENCY MEETING NOTES AND ATTENDANCE LIST)

AUTHOR: (BISHOP, MIKE/EPA)

QUALIFIER(S): ORIGINAL * HANDWRITTEN DOCUMENT TYPE: MEETING NOTES

MICROFILM ROLL/FRAME NO.: 1242/2308 THRU: 1242/2313

NOTES: UPDATE 20